



TAYSEERUL AQAAID

Basic Islamic Beliefs
in the Xhosa language

Original Text by
Jamiatul Ulama South Africa

Translated into Xhosa by
Moulana Muhsin Mbotoli



AL HIDAYAH CENTRE

18 Bonaventure Crescent, Port Elizabeth
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INTRODUCTION

IN THE NAME OF ALLAH

The Tayseerul Aqaaid booklet prepared is to cater for those entering the religion of Islam. The basic necessities have been included to inform the reader about the basic beliefs of Islam. May Allah Subhanahu Wa Ta'ala make it beneficial for the reader and the learner.

Al Hidayah Centre Eastern Cape undertook this Xhosa translation from the English prepared by Jamiatul Ulama South Africa. We place on record our appreciation for their assistance in this regard.

The translation was carried out by Moulana Muhsin Mbotoli, a Xhosa Aalim graduate of Madressa Taleemuddeen, Isipingo Beach and lecturer in Hadith

KOQAQALD



si sahluko simalunga neenkolelo
ekufuneka ukuba zonke iiMuslim
zikholelwe kuzo, ngomlomo
nangentliziyo.

Umntu ongakholelwayo kwezinkolelo zingundoqo
ze Islam, akakwazi ukuba yiMuslim.

I Islam ngaphandle kweenkolelo zayo ayiyiyo
iIslam, kwaye lowo ongakholelwayo ngendlela ye
Islam akayiyo iMuslim.

LESSON ONE

UBUNYE BUKA ALLAH

1. UAllah mnye.
2. UAllah uyedwa.
3. Sikhonza uAllah yedwa.
4. UAllah akanabazali, akanatata kwaye akanamama.
5. UAllah akanabantwana. UYesu uxolo malube naye akanguye unyana kaAllah.
6. UAllah akanawo amahlakani.
7. Akukho namnye ofanayo noAllah.
8. UAllah akazelwanga.
9. UAllah uzimele.
10. UAllah akalali, akatyi kwaye akaseli.

LESSON TWO

UMDALI

1. UAllah nguMdali wethu.
2. UAllah udale ilanga, inyanga kunye nomhlaba.
3. UAllah unethisa imvula.
4. UAllah udale imilambo amachibi kunye namalwandle.
5. UAllah udale bonke abantu.
6. UAllah udale zonke izilwanyana.
7. UAllah udale yonke imithi, izityalo kunye nengca.
8. UAllah udale iiNgelosi kunye namaJinn.
9. UAllah udale iParadesi nesiHogo.
10. UAllah udale yonke into ngaphandle koncedo lwakhe nawuphina umntu.

LESSON THREE

UALLAH NGUYE UMNIKEZELI

1. UAllah nguye uMnikezeli (wokwenyani) wokutya ebantwini.
2. UAllah nguye uMnikezeli (wokwenyani) wokutya ezilwanyaneni.
3. UAllah nguye uMnikezeli wokutya ezintakeni nasezintlanzini.
4. UAllah akanamfuneko yokuba ancediswe khona ukuze anikezele.
5. Xa sifuna ukucela kufuneka sicele kuAllah yedwa (phambi kokuba sicele ebantwini).
6. UAllah akayithandi ukuba ucele komnye umntu ngaphandle kwakhe.
7. UAllah nguye onika impilo, ubutyebi, ubuhle kunye nokugula.
8. Ukuba uAllah ufuna ukunikezela akukho namnye onokumnqanda.

LESSON FOUR
NGUBANI UALLAH?

1. UAllah unamandla ngaphezu kwento yonke.
2. UAllah unolwazi lwezinto zonke.
3. Akukho mntu ufana no Allah.
4. UAllah akanawo umzimba ofanayo nowethu, umzekelo ubuso, izandla kunye nemilenze.
5. UAllah unguSolwazi.
6. UAllah akalibali nto okanye mntu.
7. UAllah ubona yonke into.
8. Akukho mntu unokwazi ukuzimela ku Allah.
9. UAllah akatyi, akaseli kwaye akalali.
10. UAllah nguye yedwa uMphilisi wezifo.
11. UAllah unguSonininanini.
12. Akukho namnye unokwazi ukunqanda intando ka Allah.
13. UAllah nguye uMxoleli wezono zethu. Akufuneki sicele abafundisi ukuba basixolele izono.
14. UAllah umsulwa akanazipheme.

LESSON FIVE

UALLAH UMKHUSELI NOMNCEDI

1. UAllah nguMkhuseli wokwenyani.
2. Indalo yonke ifuna ukhuseleko luka Allah.
3. Kufuneka sicele ukukhuselwa nguAllah kwizinto ezimbi neziyingozi.
4. Ukuba uAllah efuna ukusikhusela akukho namnye onokusonzakalisa; umzekelo: imimoya emdaka, imimoya yabaswelekileyo, oothokoloshe kunye nokuthakatha.
5. Ukuba uAllah uyakuncedisa akukho namnye onokoyisa.
6. Kufuneka sisoloko sicela uncedo luka Allah yedwa.
7. Kufuneka sinqule uAllah yedwa.
8. UAllah akafuni kuncediswa mntu.
9. UAllah akafuni ukuba sicele ukuncedwa ngabafundisi, izangoma kunye nezinyanga.
10. AmaMuslim akaliceli uncedo kuYesu (uxolo malube naye) koko alucela ku Allah yedwa.

LESSON SIX

IINKOLELO ZEMUSLIM

KALIMAH TAYYIB (AMAGAMA OKUZIHLAMBULULA)

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَّسُولُ اللَّهِ

Laa-i-laa-ha il-lal-laa-hu mu-ham-ma-dur ra-soo-lul-laah

Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka
Allah; uMuhammad sallallahu alayhi wasallam
nguMthunywa kwakhe.

1. Xa umntu esomnkela I Islam kufuneka efunde la magama e Imaan, Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka Allah, uMuhammad nguMthunywa wakhe.
2. IMuslim kufuneka ikholelwe ku Allah nakuMthunywa wakhe.
3. Ukuba ukholelwa kuAllah kodwa angakholelwa ukuba uMuhammad sallallahu alayhi wasallam, lowo akakwazi ukuba yiMuslim.
4. Xa umntu esomnkela iIslam njenge nkolo yakhe kufuneka alandele kwaye omnkele iimfundiso zikaMuhammad sallallahu alayhi wasallam, akuvumelekanga ukuba alandele iimfundiso zika Yesu (uxolo malube naye) okanye ezenye inkolo.

LESSON SEVEN
IINKOLELO ZEMUSLIM

**KALIMAH SHAHAADAH (AMAGAMA
OKUNGQINA)**

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَ
رَسُولُهُ

*Ash-ha-du al-laa-i-laa-ha il-lal-laa-hu wah-da-hoo laa sha-
ree-ka lah. Wa ash-ha-du an-na mu-ham-ma-dan ab-du-
hu wa ra-soo-luh*

Ndiyangqina ukuba akukho namnye ofanelwe ukukhonzwa ngaphandle kuka Allah; Mnye, akanahlakani. Kwaye ndiyangqina ukuba uMuhammad sallallahu alayhi wasallam nguMthunywa wakhe.

1. Xa umntu esomnkela i-islam kufuneka angqine ngomlomo nangentliziyo yakhe, ukuba u-Allah mnye kwaye angqine ukuba uMuhammad sallallahu alayhi wasallam nguMthunywa wakhe.
2. Umntu ongangqiniyo ukuba u-Allah mnye kwaye uMuhammad sallallahu alayhi wasallam nguMthunywa wakhe, akakwazi ukuba yiMuslim.
3. Lowo womnkele i-Islam kufuneka alandele yonke imiyalelo ka Allah nendlela yokuphila yoMthunywa wakhe.
4. Xa uyiMuslim akuvumelekanga ukuba uye nakwezinye icawa.

LESSON EIGHT

IINKOLELO ZEMUSLIM

KALIMAH TAMJEED (UKUZUKISA U-ALLAH)

سُبْحَانَ اللَّهِ وَ الْحَمْدُ لِلَّهِ وَ لَا إِلَهَ إِلَّا اللَّهُ وَ اللَّهُ أَكْبَرُ وَ لَا حَوْلَ وَ لَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

*Sub-haa-nal laa-hi wal-ham-du lil-laa-hi wa laa i-laa-ha il-
lal-laa-hu wal-laa-hu ak-bar. Wa laa haw-la wa laa
quw-wa-ta il-laa bil-laa-hil a-zheem*

Uzuko malube ku-Allah kwaye zonke iindumiso zezaKhe. U-Allah Nguye Oyena Mkhulu. Akukho mandla wokwenza okulungileyo kwaye akukwazeki ukunqanda okunga lunganga ngaphandle kokufumana ukuncediswa ngu-Allah, onguYena ophakamileyo nonguYena Omkhulu.

1. Xa umntu esomnkela inkolo ye-Islam, womnkela ubuKhulu buka-Allah unamandla wakhe, kona oko kumbangela amzukise kwaye amzukise, ngala mazwi angasentla.
2. Akukho mandla wokwenza okulungileyo ngaphandle kokufumana ukuncediswa ngu-Allah.
3. Akukho mandla wokuzikhusela ebubini ngaphandle kokufumana ukuncediswa ngu-Allah.

LESSON NINE

IINKOLELO ZEMUSLIM

KALIMAH TAUHEED (UBUNYE BUKA ALLAH)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ وَ لَهُ الْحَمْدُ يُحْيِي وَ يُمِيتُ
بِيَدِهِ الْخَيْرُ وَ هُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ.

*Laa-i-laa-ha il-lal-laa-hu wah-da-hu laa sha-ree-ka la-hu la-
hul mul-ku wa la-hul ham-d. Yuh-ye way u-meet. Bi-ya-
di-hil khair. Wa hu-wa a-la kul-li shay-in qa-deer.*

Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka-Allah, Mnye, Akanamahlakani, Ubukumnkani bonke bobakhe neeNdumiso zonke zezakhe, Nguye onika ubomu ikwaNguye nonika ukuba, ezandleni zakhe kokulungileyo kodwa, kwaye unamandla phezu kwento yonke.

1. Xa umntu esomnkela i-Islam, kufuneka enqule u-Allah yedwa. U-Allah Akanamahlakani. Akanabantwana. Ngokukhabanayo nenkolelo yamaKrestu yokuba uYesu (uxolo malube naye) ungunyana kaThixo (Allah). U-Allah akadingi ncedo kwizidalwa zakhe.
2. AmaMuslim akholelwa ekubeni ihlabathi lonke leli ka-Allah, kwaye amandla onke ngawakhe. Kungeso sizathu sidumisa yena yedwa.

3. Akukho namnye onika ukufa ngaphandle kuka Allah.
4. Akukho bugqirha, milingo, magqirha kunye namimoya yazinyanya enokwazi ukukubulala nokwenzakalisa.
5. AmaMuslim akholelwa ekubeni inzuzo yonke ivela ku-Allah.
6. AmaMuslim akholelwa ekubeni u-Allah un amandla nolawulo lwento yonke ehlabathini. Kufuneka sicele uncedo ku-Allah kuba unamandla nobungangamsha.

LESSON TEN

INKOLELO ZEMUSLIM

KALIMAH RADDE KUFR (UKUGATYA UKUNGAKHOLELWA)

اَللّٰهُمَّ اِنِّیْ اَعُوْذُبِكَ مِنْ اَنْ اُشْرِكَ بِكَ شَیْئًا وَّ اَنَا اَعْلَمُ بِهِ وَاَسْتَغْفِرُكَ لِمَا
لَا اَعْلَمُ بِهِ تُبْتُ عَنْهُ وَاَتَبَرَّأْتُ مِنَ الْکُفْرِ وَ الشِّرْکِ وَالْمَعَاصِیْ کُلِّهَا وَاَسَلَمْتُ
وَاَمَنْتُ وَاَقُوْلُ لَا اِلٰهَ اِلَّا اللّٰهُ مُحَمَّدٌ رَّسُوْلُ اللّٰهِ

*Al-laa-hum-ma in-nee a-oo-thu-bi-ka min an ush-ri-ka bi-ka
shay-aa. Wa a-na a'la-mu bih. Wa as-tagh-fi-ru-ka li-
maa laa a'la-mu bih. Tub-tu an-hu wa ta-bar-ra'tu mi-
nal kuf-ri wash-shir-ki wal ma-aa-see kul-li-haa. Wa as-
lam-tu wa aa-man-tu wa a-qoo-lu laa-i-laa-ha il-lal-laa-
hu mu-ham-ma-dur ra-soo-lul-laah.*

Owu Ndicela ukhuseleko luka Allah ekubeni ndenze amahlakani Nawe ndisazi; Ndicela undixolele kwizono endizenze ndingazazi; ndiyazisola ngoko; Ndiyazihlambulula ekungakholweni, shirk nazo zonke izono. Ndiyazinikezela entandweni yakho, ndiyakholelwa Kuwe, kwaye ndiyangqina: Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka Allah kwaye uMuhammad sallallahu alayhi wasallam nguMthunywa ka-Allah.

1. Xa umntu esomnkela inkolo ye-Islam, akufuneki athethe nayiphi into ekhabanayo nenkolelo ye-Islam, umzekelo; ukukholelwa ukuba uYesu Alayhi Salaam ungunyana ka-Allah, ukukholelwa ku Allah oneziqu ezithathu nakuMoya oyingcwele, nezinye nezinye.
2. IMuslim akufuneki nanini na ukuba ihlanganise amaqabane no-Allah, eg: Ukucela uncedo ngaphandle kuka Allah, njengokuba kucela uncedo kwizinyanya, ukucela uncedo kwizangoma nakumagqirha, nezinye nezinye.
3. Xa umntu esomnkela iIslam, akufuneki enze isono ngalo lonke ixesha, umzekelo: ubusela, ukuxoka, ukwenza imilingo, kunye nokusela utywala, neziyobisi.

LESSON ELEVEN

IINKOLELO ZEMUSLIM

IMAAN-E-MUJMAL (IIMAAN NGOKUFUTSHANE)

اٰمَنْتُ بِاللّٰهِ كَمَا هُوَ بِاَسْمَائِهِ وَصِفَاتِهِ وَ قَبِلْتُ جَمِيعَ اَحْكَامِهِ

Aa-man-tu bil-laa-hi ka-maa hu-wa bi as-maa-e-hi wa si-faa-ti-hi wa qa-bil-tu ja-mee-a ah-kaa-mih.

Ndiyakholelwa ku-Allah njengokuba enjalo amagama akhe, I iSIFFATI ZAKHE kwaye ndiyayomnkela yonke imiyalelo Yakhe.

1. Xa umntu esomnkela iIslam, kufuneka akholelwe kumagama ka-Allah angamashumi asithoba anesithoba, IISIFAAT zakhe.
2. Xa umntu esomnkela iIslam kufuneka ayomnkele yonke imiyalelo ka-Allah.
3. Nawuphina umntu ogatya imiyalelo ka-Allah akakwazi ukuba yiMuslim.
4. Nawuphina umntu ogatya amagama neeSiffat zika-Allah naye akakwazi ukuba yiMuslim.

LESSON TWELVE

IINKOLELO ZEMUSLIM

IMAAN-E-MUFASSAL (IIMAAN NGOKUPHANGALELEYO)

أَمَنْتُ بِاللَّهِ وَ مَلَكَيْتِهِ وَ كُتُبِهِ وَ رُسُلِهِ وَ الْيَوْمِ الْآخِرِ وَ الْقَدْرِ خَيْرِهِ وَ
شَرِّهِ مِنَ اللَّهِ تَعَالَى وَ الْبَعْثِ بَعْدَ الْمَوْتِ

*Aa-man-tu bil-laa-hi wa ma-laa-i-ka-ti-hi wa roo-su-li-hi wal
yauw-mil aa-khi-ri wal qad-ri khai-ri-hi wa shar-ri-hi mi-
nal laa-hi ta'aa-laa wal ba'thi ba'-dal maut.*

Ndiyakholelwa ku-Allah, iiNgelosi Zakhe, iincwadi Zakhe,
abaProfethi Bakhe, imini yomgwebo, iTaqdeer, okulungileyo
nokubi kuvela ku-Allah, novuko emva kokufa.

1. IMuslim kufuneka ikholelwe ku-Allah.
2. IMuslim kufuneka ikholelwe kuzo zonke iiNgelosi.
3. IMuslim kufuneka ikholelwe kwiiNcwadi zonke ezanikwa
abaProfethi.
4. IMuslim kufuneka ikholelwe Kubo bonke abaProfethi.

5. IMuslim kufuneka ikholelwe kwimini Yomgwebo.
6. IMuslim kufuneka ikholelwe kwiTaqdeer.
7. IMuslim kufuneka ikholelwe ukuba konke okulungileyo nokubi kuvela ku-Allah.
8. IMuslim kufuneka ikholelwe ukuba kukho ubomu emva kokufa, novuko emva kokufa.
9. Ukuba umntu ongakholelwayo kwezi zinto zisixhenxe zenkolo, i.e. Allah, Ingelosi, Iincwadi ezingcwele, abaThunywa baka-Allah (Prophets), umgwebo novuko emva kokufa, akakwazi ukuba yiMuslim.

LESSON THIRTEEN

IINKOLELO ZEMUSLIM

1. Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka Allah.
2. Siyayazi ukuba yonke into edaliweyo inoMdali wayo. Indlu umzekelo ifuna umakhi wayo impahla ifuna umthungi. Akukho nto isuka ibekhona ngoku nokwayo. Ngokunjalo umhlaba namazulu kufanele ukuba nazo zibe noMdali wazo. Kufanele kube kukho onamandla amandla alawula ilanga nenyanga. AmaMuslim akholelwa ekubeni kukho uMdali welihlabathi nayo yonke into esehlabathini, lowo ke ngu-Allah.
3. U-Allah akanazo iimfuno.
4. U-Allah unguSonceba, uNobulungisa kwaye unamandla.
5. U-Allah ukufutshane kuthi ngaphezulu kunomthambo wethu wobomu.
6. U-Allah akafani nayo nayiphi na into ephilayo.
7. U-Allah akabonakali ngeliso lenyama. Asikwazi ukumbona ngeliso lenyama, kodwa siyawabona amandla wakhe kunye nendlela adale ngayo yonke into.

LESSON FOURTEEN
BELIEF IN ANGELS

1. AmaMuslim akholelwa ekubeni iiNgelosi zidalwe ngu-Allah.
2. AmaMuslim akholelwa ekubeni iiNgelosi zidalwe ngokukhanya (Noor).
3. AmaMuslim akholelwa ekubeni iiNgelosi azibonakali ngeliso lenyama.
4. IiNgelosi ziyamthobela u-Allah azisenzi isono.
5. AmaMuslim akholelwa ekubeni iiNgelosi azityi kutya kwaye aziseli.
6. Ngu-Allah yedwa olaziyo ncakasani inani leeNgelosi.
7. U-Allah uchonge iiNgelosi ezithile ukuba zenze imisebenzi eyodwa.
8. IiNgelosi ezaziwayo zezi zine:
Gabriyeli: Ingelosi ezisa izityhilelo kuba Thunywa baka-Allah (Prophets).
Mikhayeli: Ingelosi enikwe uxanduva lokunika ukutya endalweni ka-Allah.
Israfeel: Ingelosi ezakuvuthela ixilongo ngeMini Yomgwebo.
Israeel: Ingelosi ethatha ubomu.
9. Ezinye iiNgelosi zibizwa ziKiraaman-Kaatibeen, iingelosi ezibhala iinkcukacha zezenzo zabantu. UMunkar noNakir bona ziingelosi ezibuza imibuzo emangcwabeni.

LESSON FIFTEEN

IINKOLELO KWINCWADI EZITYHIL WE NGU-ALLAH

1. AmaMuslim akholelwa kuzo zonke iincwadi ezityhilwe ngu-Allah kuba Profethi bakhe.
2. Iincwadi ezininzi zathyilwa kuba Profethi abaninzi, kodwa zine ezona zaziwayo:

Itestamente endala (Taurah):

Yanikwa umProfethi uMoses (Moosa)

Zaboor:

Yanikwa umProfethi uDawood (alayhi salaam):

Injeel (Itestamente entsha):

Yanikwa umProfethi uYesu (Isaa) Alayhi salaam)

IKurani yanikwa:

umProfethi uMuhammad sallallahu alayhi wasallam.

3. AmaMuslim akholelwa kuzo zonke izityhilelo kodwa ngokwe zenzo alandelo IKurani.

4. Namhlanje zonke iincwadi ezivela emazulwini zatshintshwa ngabalandeli nazo.
5. Yona IKurani u-Allah uluthathele kunye uxanduva lokuyikhusela.
6. Amagama eKurani akhuselwe ngokuthi AmaMuslim awacengeceleze ngentloko khona ukuze abangendawo bangayitshintshi.
7. IKurani sisithyilelo sokugqibela sabantu ide ibe yimini Yomgwebo.
8. Nawuphina umntu ongayihloniphiyo okanye oyigatyayo iKurani, lomntu uyaphuma kwinkolo ye-Islam.

LESSON SIXTEEN (A)

IINKOLELO MALUNGA NABATHUNYWA

1. AmaMuslim akholelwa kubo bonke abaThunywa nabaProfethi baka AllahTa'ala.
2. Ngu-Allah yedwa olaziyo ncakasani inani elichanekileyo labaThunywa awabathumelayo.
3. The UMthunywa wokuqala ukuthunyelwa ngu-Allah yayingu-Adam (Alayhis Salaam).
4. Bonke abaThunywa baka-Allah bafumana iziProfetho zika-Allah Ta'ala. Ezo ziProfetho zibizwa ngokuba yiWahi.
5. AmaMuslim akakholelwa ekubeni umProfethi u-Uzair Alayhi salaam yayingu nyana ka-Allah Ta'ala,koko wayengumThunywa nesiCaka sika-Allah.
6. AmaMuslim akakholelwa ekubeni uYesu Alayhi Salaam yayingu nyana ka-Allah Ta'ala, koko wayengumThunywa ka-Allah.
7. Nawuphina umntu okholelwa ekubeni u-Yesu alayhi salaam ngunyana ka-Allah Ta'ala, lo mntu akakwazi ukuba yiMuslim.

8. AbaProfethi abaziwayo ngaba balandelayo::

Nuh (Alayhis Salaam):	Nowa
Lut (Alayhis Salaam):	Lothe
Ibraheem (Alayhis Salaam):	Abraham
Ismaeel (Alayhis Salaam):	Ishmaeel
Dawood (Alayhis Salaam):	Davide
Moosa (Alayhis Salaam):	Mosisi
Younus (Alayhis Salaam):	Yona
Isa (Alayhis Salaam):	Yesu
UmProfethi uMuhammad (Sallallaahu Alayhi Wa Sallam).	

LESSON SIXTEEN (B)

IINKOLELO MALUNGA NABATHUNYWA BAKA-ALLAH

Esisifundo siqhubekeka sisuka kwisifundo esingaphambili:

9. umProfethi wokugqibela yayingu Muhammad sallallahu alayhi wasallam.
10. AmaMuslim alandela iimfundiso zika Mprofethi uMuhammad sallallahu alayhi wasallam kuphela.
11. Akukho baProfethi bayakuthunyelwa emva kuka Mprofethi uMuhammad (sallallahu alayhi wasallam).
12. Nawuphina umntu obanga ukuba ngumProfethi emva kuka Mprofethi uMuhammad (sallallahu alayhi wasallam) yazi ukuba lowo lixoki.
13. AmaMuslim akakholelwa ekubeni uYesu (Alayhi Salaam) wafela izono zabantu bonke.
14. AmaMuslim akholelwa ekubeni uYesu (Alayhi Salaam) akazange abethelelwe emnqamlezweni, koko wanyuswa ngomzimba wakhe ukuya emazulwini.

LESSON SEVENTEEN

IINKOLELO MALUNGA NOSUKU LOKUGQIBELA

1. AmaMuslim akholelwa ekubeni ngenye imini elihlabathilizakufikelela esiphelweni.
2. Ngu-Allah yedwa olaziyo ukuba lizakufika nini olusuku lokugqibela.
3. AmaMuslim akholelwa ekubeni ngelo suku U-Allah uzakubuza wonke umntu ngezenzo zakhe ezihle nezibi.
4. AmaMuslim akholelwa ukuba abo benze izenzo ezilungileyo bazakuvuzwa ngeJannah (IZulu) ukuze abo benze izenzo ezigwenxa bohlwaywe ngesiHogo (Jahannam).
5. AmaMuslim akholelwa ekubeni ubutyebi, impilo kunye nexesha esinalo luvavanyo kumntu, khona ukuze azilungiselele usuku lokugqibela (Aakhirah).
6. Nawuphina umntu ogatya imini yoMgwebo akayiyo iMuslim.

LESSON EIGHTEEN

INKOLELO MALUNGA NESIPHETHO SEZENZEKO

1. AmaMuslim ayakholelwa ekubeni isiphetho sezinto ezenzekayo sisezandleni zika-Allah.
2. Abantu bakhuthazwa ukuba bacingisise, bacwangcise kwaye bathabathe isigqibo esi siso. Kodwa emva kwalo migudu ukuba umntu uye akaphumelela, akufuneki atyhafe, kananjalo ukuba uthe waphumelela akufuneki azigwagwise ngoko.
3. AmaMuslim akholelwa ekubeni ukwahluleka nokuphumelela kuse zandleni zika-Allah Ta'ala.
4. Nawuphina umntu ogatya ukuba isiphetho sezinto ezenzekayo sisezandleni zika-Allah, akayiyo iMuslim.

LESSON NINETEEN

INKOLELO MALUNGA NOBOMU EMVA KOKUFA

1. AmaMuslim akholelwa ekubeni ngeMini Yomgwebo, yonke indalo izakunikwa ubomu kwakhona, kwaye bonke abantu bazakuma phambi kuka-Allah, khona ukuze bazokuphendula malunga nezenzo zabo.
2. AmaMuslim akholelwa ekubeni ilanga lizakuba kufutshane neentloko zabantu, kangangokuba abanye abantu bazakutshona embilweni wabo ngenxa yezenzo zabo.
3. Amalungisa wona ayakuhlaliswa phantsi kweTrone ka-Allah.
4. Izenzo zabantu ziyakuveyishwa esikalini. Abo izenzo zabo zinobunzima obukhulu bayakuphumelela ukuze abo izenzo zabo ezingalunganga zinzima ukwegqithisa bayakuphoswa esiHogweni.
5. Incwadi eziqulathe izenzo zabantu ziyakunikwa izicaka zika-Allah kwisandla sasekunene, nto leyo ethetha ukuba baphumelele.
6. Aboni bona bayakuzifumana incwadi equlathe izenzo zabo kwisandla sasekhohlo, nto leyo ebonisa ukuba abaphumelelanga.
7. UNabi (Mprofethi) uMuhammad (sallallahu alayhi wasallam) uzakunika abalandeli bakhe amanzi okusela kwiQula leKowthar.

8. Abantu bazakunqumla iblorho yeSiraat, yona inqumla phezu kwesiHogo. Ibukhali ukogqitha iswedi, ubutyebi ukogqitha inwele. Amakholwa azakunqumla kule blorho ukuya eParadesi. Abangakholwayo bona bazakuwa kule blorho bawele esiHogweni ezantsi.
9. Nawuphina umntu ongakholelwayo kubomu emva kokufa akayiyo iMuslim.

LESSON TWENTY (A)
INKOLELO MALUNGA NONABI MUHAMMAD
(SALLALLAAHU ALAYHI WA SALLAM)

1. AmaMuslim akholelwa ekubeni akukho Mprofethi, naMthunywa uzakunika emva kukaNabi Muhammad sallallahu alayhi wasallam.
2. IKurani yatyhilwa kuNabi Muhammad sallallahu alayhi wasallam.
3. UmProfethi wethu uMuhammad sallallahu alayhi wasallam wenza imimangaliso emininzi ngamandla nangomyalelo ka-Allah.
4. Siyamthobela kwaye siyamhlonipha uMprofethi wethu uMuhammad sallallahu alayhi wasallam.
5. Sikholelwa ekubeni umProfethi uMuhammad sallallahu alayhi wasallam nguyena unenqanaba eliphezulu kubo bonke abanye abaThunywa baka-Allah.
6. Sikholelwa ekubeni khona ukuze ufumane ukuthandwa ngu-Allah kufuneka silandele iSunnah kaRasoolullah sallallahu alayhi wasallam ebomini bethu bemihla ngemihla.
7. Sikholelwa ekubeni nawuphina umntu ogatya uNabi Muhammad sallallahu alayhi wasallam akayiyo iMuslim.
8. Amazwi kaNabi Muhammad sallallahu alayhi wasallam agcinwe ngokukhuselekileyo kwi-Ahadith.

LESSON TWENTY (B)

INKOLELO MALUNGA NONABI MUHAMMAD (SALLALLAAHU ALAYHI WA SALLAM)

Esisifundo siqhubekeka sisuka kwisifundo esingaphambili.

9. UmProfethi uMuhammad sallallahu alayhi wasallam wayengumzekelo ogqwesileyo kuluntu lonke.
10. UNabi Muhammad sallallahu alayhi wasallam wayengumzekelo ogqwesileyo wokuziphatha.
11. Sikholelwa ekubeni inkolelo (IMAAAN) ayigqibelelanga ngaphandle kokuba simthande uNabi Muhammad sallallahu alayhi wasallam ngaphezulu kwento yonke edaliweyo.
12. Khona ukuze silikhulise uthando lwethu luka Nabi Muhammad sallallahu alayhi wasallam, kufuneka silandele indlela eyiSunnah kaRasoolullah sallallahu alayhi wasallam kwaye sifunde iDurood eninzi.
13. Ukukhanyela okanye ukubuza imibuzo kwimiyalelo kaNabi sallallahu alayhi wasallam kwaye ufumane izipheme kwiimfundiso zakhe, lonto inobungozi kwi-Imaan.

LESSON TWENTY ONE (A)

IINTSIKA EZINTLANU ZE-ISLAM

1. Ukungqina ukuba akukho namnye ofanelwe ukukhonzwa ngaphandle kuka-Allah kwaye uMuhammad (sallallahu alayhi wasallam) sisicaka nomThunywa wakhe.
2. Ukuthandaza rhoqo kahlanu ngemini.
3. Ukunikezela iZakaat (Umnikelo olunyanzelo kwi-Islam) kube kanye ngonyaka.
4. Ukuzila ngenyanga yeRamadhan.
5. Ukuthabatha uhambo lweHajj ukuya eMakka, kube kanye ebomini bomntu.

INGCACISO MALUNGA NEZINTSIKA ZINTLANU ZE-ISLAM

1. Isibhengezo sokholo

“Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka-ALLAH kwaye uMuhammad (sallallahu alayhi wasallam) nguMthunywa ka-Allah.”

1. Ngokubhengeza obubuNye buka-Allah Ta'ala nokukwamnkela ubuProfethi boMthunywa uMuhammad (sallallahu alayhi wasallam), ngokuzithandela sivuma ukuba uMqulunqi Mithetho ngu-Allah Ta'ala. Siyazithoba sizinikezela kwimithetho yakhe ngendlela esayiboniswa nguMprofethi wakhe wokugqibela uMuhammad (sallallahu alayhi wasallam).
2. Siyamthobela umProfethi uMuhammad (sallallahu alayhi wasallam) ngaphandle kwamathandabuzo ekumthobeleni. Umzekelo wakhe iimfundiso Zakhe zonke zifuna ukulandelwa ngaphandle kwemiqathango. Sizithobile Kuye Simthembile ngaphandle kwamathandabuzo. Ungu Mzekelo Ogqibeleleyo, kwaye sifumana ubuMnandi obuNgcwele ngokuthi silandele Yena.
3. Khona ukuze simkhonze u-Allah kufuneka simazi, simthande, sithobele imiyalelo Yakhe, ukunyanzelisa umThetho Wakhe kwiinkalo zonke zobomi bethu, ukumsebenzela ngokuthi senze okulungileyo sizikhwebule koku ngalunganga.

LESSON TWENTY ONE (B)

IINTSIKA EZINTLANU ZE-ISLAM

2. Umthandazo

1. iKurani Engcwele ithi: “Ngokuqinisekileyo ndingu-Allah Akukho namnye ofanelwe ukukhonzwa ngaphandle kwam, ndisebenzele kwaye umise umthandazo khona ukuze uzondikhumbula.”
2. AmaMuslim athandaza kahlanu ngemini rhoqo ngamaxesha achongiweyo emini nasebusuku. Umthandazo uguka ukumisa umzimba ngohlobo oluthile kwaye kutshayelelwa kukuba kuhlanjwe amalungu omzimba ngendlela ethile.
3. Eyona njongo iphambili emthandazweni kukukhumbula u-Allah. Lonto yomeleza iMuslim ukuba ikwazi ukuphila ubomu obuthe tye nendlela elungileyo yokuziphatha. Emthandazweni iMuslim iyabuvuma ubuKhulu buka-Allah, icela ukuba ayixolele kwaye icela u-Allah ukuba ayigcine isendleni elungileyo. Igama lo mthandazo olunyanzelo ngesi-Arabu laziwa ngokuba yiSalah. UmProfethi u-Muhammad (sallallahu alayhi wasallam) ufanisa umntu othandazayo nomntu ohlamba emanzini omilambo obalekayo kahlanu ngemini. Xa sithandaza sonke siyema sidibanise amagxa sibonisa ubunye njenge zicaka ezilinganayo zika-Allah sijonge kwicala elinye, sikhonza u-Allah Omnye. UmProfethi uMuhammad (sallallahu alayhi wasallam) wathi: “Isitshixo sezulu ngumthandazo ukuze Isitshixo somthandazo yiWudhu.”

3. UMnikelo olunyanzelo

1. IKurani Engcwele ithi: “Kwaye misa (thandaza kakuhle, umthandazo, bhatala iZakah (UMnikelo olunyanzelo) kwaye anikezele ku-Allah isipho ezihle.”
2. I—Islam ukholelwa ekubeni amahlwempu anelungelo kubityebi babo batyebileyo. I-Islam imise candelo iZakah, ukuqinisekisa ukuba amahlwempu akalivinjwa ilungelo lawo. IZakah iquka umnikelo wonyaka wesixa se 2,5 per cent sobutyebi kubantu abasokolayo naba ngamahlwempu.
3. IZakah icoca ubutyebi boMnikazi wabo kwaye icoca isusa ukubawa nokujonga isiqu sethu sodwa. I khuthaza umoya wokukhathalela umphakathi kulo mntu uyinikezelayo kwaye lowo unikezelwayo uziva ekhuselekile endlaleni. Ikhulisa uthando nobuhlobo. Isusa intiyo nomona phakathi kwaba zizityebi naba ngamahlwempu. IZakaat iqinisekisa ukuba ubutyebi bujikeleza phakathi kwabantu abuhlali kwabatyebileyo bodwa.

4. Ukuzila

1. IKurani Engcwele ithi: “Owu nina bakhohlwayo ukuzila kwenziwe kwalunyanzelo kuni njengokuba kwaku lunyanzelo kwaba bangaphambili kuni, khona ukuze nikwazi ukuzibamba.”
2. Yonke iminyaka AmaMuslim ayazila inyanga yonke (ngokungqamene nokubonwa kwenyanga) kwinyanga yesithoba ngokwe khalenda ye-Islam, nyanga leyo ebizwa ngokuba yiRamadhaan. Ukuzila kuthetha ukungatyi ukutya, ungaseli yonke into eselwayo kwaye ningobelani ngesondo, ukususela ngomsobomvu uyokutsho ukutshona kwelanga. Eyona njongo iphambili kukufunda rhoqo ukhumbula u-Allah. Ukuzila kuthibaza iinkanuko zobulwanyana ebantwini.
3. Inyanga yeRamadhaan lixesha esiqinisa ngalo ukuzinikela, ukuthandaza kunye nokufunda iKuran. Yinyanga esincedayo, ukuba siziphuhlise ekunyamezeleni nasekukwazini ukuzibamba. Imiyalelo yeenkanuko iba phantsi kolawulo kakhulu. Yenza lukhule uvelwano nokuthanda Ukunikezela kumahlwempu nakwabasweleyo. Lichiza lokuzibamba nokuzilawula. Ithabatha indima enkulu ekuzigcineni usempilweni. Wathi ugqirha ngenye imini: Ngokususa ukutya esuswini sesigulane asilambisi sigulane, koko silambisa isigulo.

LESSON TWENTY ONE (C)

IINTSIKA EZINTLANU ZE-ISLAM

5. Pilgrimage

1. iKurani Engcwele ithi: IHajj ikwiinyanga ezaziwayo nabani na ke ngoko ozimisele ukwenza iHajj makangabelani ngesondo, angenzi sono, angaxambulisani (namntu kungeyomfuneko ngexesha ekwiHajj).
2. AmaMuslim athabatha uhambo lweHajj ukuya kwindlu ka-Allah eMakkah ngenyanga yeZulhijjah, inyanga yeshumi elinambini kwiKHalenda ye-Islam. I Hajj ilunyanzelo kuwo onke amaMuslim anazo impiko zokuthabatha olu hambo. Ukwenza iHajj kulunyanzelo kwiMuslim kube kanye ebomini. Yenziwa ukubonakalisa intlonipho, nokukhumbula umbingelelo omkhulu kaNabi Ibrahim Alayhi Salaam.
3. Lena yeyona ndibano inkulu yenkolo, apho AmaMuslim adibana engqina ukuzinikela ku-Allah nokubonisa ubuzalwane obuphangaleleyo bamaMuslim. AmaMuslim avela kwiinkalo zonke ahlanguka eMakkah, enxibe isinxibo sezinga eliphantsi, khona ukuze azokuchitha ezo ntsuku kwizinga eliphezulu lokuzinikela.
4. Uxolo ngexesha le Hajj sesona sihloko siphambili. Uxolo no-Allah, uxolo nabanye abantu noxolo kunye nendalo ephilayo. I Hajj igxila kakhulu ekukhalimeleni ukwenzakalisenaneni kwabantu, izidalwa kunye nokusingqongileyo.

LESSON TWENTY TWO (A)

IINKOLELO MALUNGA NONABI ISA (ALAYHIS SALAAM)

1. UNabi Isa (Alayhi Salaam) wazalwa ngendlela engummangaliso kuMaryam (Alayhi Salaam), ngaphandle kuka tata.
2. Njengabo bonke abaProfethi (Alayhim Salaam), naye wayebizela abantu ku-Allah, njengokuba wayeyalelwe ngu-Allah Ta'ala.
3. I-Injeel yatyhilwa kuNabi Isa (Alayhi Salaam), yena wayisasaza efundisa abantu awayethunyelwe kubo amaSirayeli.
4. Iimfundiso zakhe ngelishwa azange zomnkelwe ngabantu abaninzi, bona bajika bazintshaba ezikrakra zakhe, baphetha beceba ukumbulala.
5. Kwimigudu yokuzama ukumbulala u-Isa (Alayhi Salaam), barhangqa indlu yakhe, apho U-ALLAH wamnyusa nomzimba wakhe wamsa emazulwini. Iintshaba zakhe ngenxa yokuphazama ekufaniseni, zabamba umntu ofanayo no-Isa (Alayhi Salaam).

Njalo kwabethelelwa emnqamlezweni umntu omsulwa. Iintshaba zazikholelwa ekubeni zimbethelele emnqamlezweni uYesu (Alayhi Salaam), kanti zibethelele omnye umntu.

6. Yinkolelo yawo onke amaMuslim uzokuthi ga ngoku, ukuba uNabi Isa (Alayhi Salaam) usahleli ephila ngokwasemzimbeni, ngaphandle kokuba waka wasweleka ngaphambili, uzakubuya aze emhlabeni ngoko myalelo ka-Allah phambi kokufika Xomgwebo.
7. Xa u-Allah eyalela uNabi Isa (Alayhi Salaam) ukuba ehle eze emhlabeni, uzakube ezokwenza umsebenzi othile, i.e. ikukubulala nokutshabalalisa uBubi botshaba obiyiDajjal.

LESSON TWENTY TWO (B)

IINKOLELO MALUNGA NONABI ISA (ALAYHIS SALAAM)

Esisifundo siqhubekeka sisuka kwisifundo esingaphambili.

8. Ekubeni ewugqibile lo msebenzi, uzakulawula ehlabathini. Ubukho bakhe akazobakho njengoMprofethi omtsha, koko uzakuba nguMlandeli Othembakeleyo womProfethi wokugqibela uNabi Muhammad (Sallallahu alayhi wasallam).
9. Ngelixesha ezakube esemhlabeni, uzakutshata ukuze emva kwexesha asweleke ngokwase nyameni, angcwatywele ecaleni kuka Mprofethi wethu uNabi Muhammad (Sallallahu alayhi wasallam) kwidolophu yaseMadinatul Munowwarah.

LESSON TWENTY THREE (A)

IINKOLELO ZAMASHIA

INKOLELO YAMA SABA'IE MALUNGA NAMASAHABA

(RADHIYALLAHU ANHUM)

AmaSabaie anentiyo nobutshaba obukhulu ngaku maSahaba (RadhiAllahu Anhum). Ezinye zezinto akholelwa kuzo malunga namaSahaba zezi zilandelayo:

1. Ngaphandle kwamaSahaba amahlanu kuphela, onke amanye ayishiya i-Islam. Lo maSahaba (RadhiAllahu Anhum) aqhubekekayo ne-Islam ngaba: Sayyidina Ali, Sayyidina Salmaan, Sayyidina Ammaar, Sayyidina Miqdaad kunye no Sayyidina AbuZarr (RadhiAllahu Anhum).

Ukuqinisekisa le nkolelo, Muhammad Kulaini, Isifundiswa samaShia ubhala athi kwincwadi ebizwa ngokuba yiKafi: “Abantu bayishiya inkolo ye-Islam emva kokusweleka kuka Mprofethi ngaphandle kwabantu abathathu.”

2. AmaSabaie ayawaqalekisa amaSahaba (RadhiAllahu Anhum). Kwakhona uKulaini ubhala athi: “U-Abu Bakr no-Umar azange bayenze iTowba (bacele ukuxolelwa ngu-Allah) phambi kokuba basweleke kengoko Inga u-Allah, iiNgelosi kunye nabantu bonke bangabaqalekisa.”

Mullah Baqir, omnye wezifundiswa ezaziwayo ZAMASHIA yena ubhala athi kwincwadi i-Aynul Hayat (page 599) Emva somthandazo ngamnye ithi: Owu Allah qalekisa u-Abu Bakr, Umar, Uthman, Ayisha, Hafsa kunye noHind Ummul Hakam.”

3. Ukuzokuthi ga ngoku AmaSabaie asamthiyile u-Abu Bakr no-Umar (RadhiAllahu Anhum). Malunga nabo, uKhomeini, I Nkokheli yamaShia ubhala athi kwincwadi ebizwa ngokuba yiKashful Asraar (malunga no-Abu Bakr no-Umar RadhiAllahu Anhum): “Abo

babengenanto ebanxulumanisa neKurani ne-Islam
ngaphandle kokufuna ukufumana iminqweno yehlabathi
nokufuna ukuphatha. Bayenza iKurani inqwelo
yokuzalisekisa iminqweno nabo.”

LESSON TWENTY THREE (B)

IINKOLELO ZAMASHIA

Ezinye iinkolelo zobuxoki zamashia

Mut'ah:

Mut'ah ithetha ukwenza umtshato wethutyana, mtshato lowo owachaswayo nguRasoolullah sallallahu alayhi wasallam uqobo, kwaye ufana ncakasane nokukrexeza. Kodwa ngoko luvo lwamaShia esisenzo sokukrexeza sithatyathwa njenge-Ibaadat, ngokwenyani yi-Ibaadat ekwinqanaba eliphezulu nezukileyo, inqanaba layo lingentla ekuzileni nasemthandazweni. Esisenzo esingqinwayo ziinzulu lwazi zamaShia ukuba yi-Ibaadat ngokweencwadi zabo, bayawenza ngamanani amakhulu, kodwa elona shwangusha kukuba bazame ukuyithethelela besebenzisa iKurani.

Taqiyya:

ITaqiyya sisenzo sawo sokufihla inyani. Apho isetyenziswa khona le Taqiyya kumaxa amaShia engakwazi VG apho abhidakala khona kwezo nkolelo zanyelisayo zawo ezisisiseko senkolo yawo, namaxa bengafuni ukwaziwa ngumntu ukuba ungoweyiphi inkolo. Le Taqiyya njalo ifumana isidima nokuba nokuba nomvuzo kulowo uyenzayo. Njalo ke amaSaba'ies ayaxoka ukuba kuyimfuneko ayayifihla inyani kuba enethemba lokuba bazakuvuzwa. Enye into ewanceda ngayo AmaSaba'ies kukuba xa ejongene ubuso ngobuso namakholwa okwenyani ngalo maqhinga ayazifihla ubunyani benkolelo yawo, njalo abe eqhatha amaMuslim.

Incwadi enegunya kumaShia, Usulul Kafi, iqinisekisa ukwenziwa kweTaqiyya ngala mazwi: “Lowo ungayenziyo iTaqiyya, inkolo yakhe ayinaso isiseko.”

Bada:

Ngokuyinyani le nkolelo yamaSaba'ies, ithetha ukuthi u-Allah Ta'ala, ngamanye amaxesha akayazi into ezakwenzeka kwixesha elizayo. Isiphumo koko kukuba, xa zisenzeka ezo zinto, ngoku kufuneka u-Allah aziguqule ezo zigqibo ebesele ezithabathile (khona ukuze zizokungqamelana noko kokwenzekileyo). Lo Mzekelo uchaza kwi Usulul Kafi (page 332), kule ncwadi kuboniswa le nkolelo yobuxoki “yokuba u-Allah Ta'ala wayegqibe ekubeni ukuba unyaka 70 iyakuba ngunyaka wokuvela kwe-Imaam engekho. Ngexesha ebulawa uSayyidina Husain u-Allah wabanomsindo kakhulu kubantu basemhlabeni, waza wagqiba ekubeni okukuza kwale Imaam kuhlehliselwe unyaka 140. Besinixelele malunga noku, ngoku nina nilidizile ihlebo ebantwini. Kengoko ngoku u-Allah akasixelelanga ukuba kuzakwenzeka ntoni malunga nale nyewe (kwixa elizayo).”

La mazwi anxulunyaniswa ne-Imaam YamaShia u-ImaamBaaqir. Kule ntetho kucacile u-Allah Ta'ala kwafuneka asitshintshe isigqibo sakhe ngenxa yokwenzeka kwesenzeko esithile, Yena awayengenalo ulwazi. Ukukholelwa kwi Bada kule meko “kumaxa ezimeko zimbini ziye zavela elubala ku-Allah Ta'ala”.

LESSON TWENTY THREE C

IINKOLELO NAMASHIA

DIFFERENCE OF SABA'IES (SHIA) BELIEFS

Umahluko weenkolelo phakathi kwamaShia ne-Islam (Ahlus Sunnah Wal Jama'a)

	ISLAM	SHIAS (SABA'IES)
Inqanaba leKurani	IKurani ngelihlobo ililo ngoku ithembakele, iphelele kwaye ikhuselekile, kuzo zonke iziphazamisi (okanye utshintsho) ide ibe yimini Yomgwebo.	IKurani ayiphelelanga kwaye itshintshiwe. IKurani yoqobelo yayinevesi eziyi 17000, ngenxa yoko i2/3 yeKurani ayikho. IKurani yoqobelo yileyo yabhalwa nguSayyidina Ali (RadhiAllahu Anhu), u-Imaam Mahdi nguye ozakubuya nayo.
Isiphelo sobuProfethi	uRasoolullah sallallahu alayhi wasallam nguye umProfethi wokugqibela, ngenxa yakhe i-Islam yafumana ukugqibelela, ngenxa yakhe ubuProfethi neziProfetho zafikelela esiphelweni.	I-Imaam yiyo ethabatha isihlalo seNabi echongwe ngu-Allah. I-Imaam ayinasono kwaye yogqitha bonke abaProfethi, ngaphandle kuka Rasoolullah (Sallallahu alayhi wasallam) ngesidima. I-limaam zinolwazi lwexesha eligqithileyo nexesha elizayo. I-limaam zinegunya malunga nokufa. I-limaam zisulungekile esonweni.

I Kalimah	<p>“Akukho namnye ofanelwe ukukhonzwa ngaphandle kuka-Allah kwaye uMuhammad nguMthunywa ka-Allah.”</p>	<p>Ikalimah iyafana ngaphandle kwezi zongezelelo: “Usindiso lufumaneka ngokuzithoba kwi-Ahlul Bayt (usapho olusondeleyo kuRasoolullah Sallallahu alayhi wasallam nokuba uzikhwebule kwiintshaba zayo (AhlulBayt i.e. u-Abu Bakr no-Umar nabo bonke abo bangangawo amaShia).”</p>
Iintsika ze-islam	<ol style="list-style-type: none"> 1. Imaan. 2. Salaat. 3. iZakaat. 4. Sowm. 5. Hajj. 	<ol style="list-style-type: none"> 1. Salaat. 2. Sowm. 3. Hajj. 4. Zakaat. 5. Jihaad. 6. Khums - Ukunikezela i20% yengeniso. 7. Ukuyalela okulungileyo. 8. Ukunqanda okungalunganga. 9. Ukuthanda abo bakholwe kakhulu. 10. Ukucaphukela abo abangendawo (i.e. amaSahaba)

<p style="text-align: center;">Inqanaba lamasahaba</p>	<p>Amaqabane kaRasoolullah (Sallallahu alayhi wasallam) banconywe ngu-Allah Ta'ala ngokwakhe kwiKurani. Kengoko akuvumelekanga ukuba gxeka okanye Ukucingela phantsi isidima sawo.</p>	<p>AmaSahaba onke akreqa kwi-Islam emva kokusweleka kuka Mprofethi uMuhammad sallallahu alayhi wasallam ngaphandle kwalawo alusapho elikufutshane kuRasoolullah Sallallahu alayhi wasallam kunye namanye amaSahaba amathathu. Sayyidina Ali RadhiAllahu Anhu abanye bamthabatha ngokuba nguye owayefanele ukungena ezihlahleni zikaRasoolullah Sallallahu alayhi wasallam, abanye bamthabatha njengoMprofethi, ekubeni elinye iqela limthabatha njengoThixo.</p>
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LESSON TWENTY FOUR

SUPERSTITION

1. AmaMuslim kukukholelwa kwawo ukuba u-Allah Ta'ala nguMlawuli wehlabathi liphela. IKurani Engcwele ithi: “Akukho lishwa elinokwehlela emhlabeni elichaphazela umphefumlo wakhe, koko sele ibhaliwe encwadini phambi kokuba siyiyalele, ngokuyinene konke oko kulula ku-Allah.”
2. Ngokuya lihamba ixesha zininzi izinto ezishelelayo ezibangela ukuba i-Imaan yethu, ibebuthathaka, enye yazo kukuba neenkolelo.
3. IMuslim ngalo lonke ixesha kufuneka ibene nkolo engagungqiyo kumandla nakuLawulo luka-Allah ehlabathini.
4. Kufuneka engulowo akholelwe ukuba u-Allah Ta'ala uhlala ekhona, kwaye u-Allah ukwicala lamaMuslim. Akufuneki sikuvumele ukuphazanyiswa zingcamango nengcebiso ezingachanekanga ezikhabanayo nenkolo.

LESSON TWENTY FIVE

UKUVUMISA

1. AmaMuslim akakholelwa ukuba ekuvumiseni.
2. Nawuphina umntu obanga ukuba unalo ulwazi olufihlakeleyo, ulixoki kwaye uqhatha abantu.
3. U-Allah Ta'ala uthi kwiKurani: Akukho namnye emazulwini nasemhlabeni onolwazi lokufihlakeleyo ngaphandle kuka Allah.
4. UmProfethi uMuhammad (sallallahu alayhi wasallam) wasilumnkisa ngokuya kwabo bantu bavumisayo:

“Umthandazo walowo undwendwela abo bathi bachana umhlola, abuze kuye into kwaye ayikholelwe lonto ayixelelwayo awusayi komnkeleka iintsuku ezingamashumi amane.”

“Lowo uya kulowo uthi uchana imihlola kwaye ayikholelwe lonto ayixelelwayo, lowo (makayazi) ukuba usiphikile isiTyhilelo esatyhilwa kuMuhammad (sallallahu alayhi wasallam).”

5. Kungeso sizathu i-Islam ikugatya kwaye yenza akwavumeleka:
 - a. Ukuthabatha isigqibo emva kokuphosa amathambo.
 - b. Ukufunda amakhadi.
 - c. Ukufunda umphakathi wesandla.
 - d. Ukujonga kwibhola yeglasi yovumisa.
 - e. Ukuya kubavumisi.
 - f. Ukujonga kwinkwenkwezi nakwiDates zokuzalwa ukuchaza izinto ezizakwenzeka.

LESSON TWENTY SIX

IMILINGO

1. I-Islam iyakugatya kwaye ikugxeka ukwenza imilingo, ukuthakatha kwaye nokundwendwela izangoma khona ukuze azokonzakalisa abanye abantu.
2. Nayiphina iMuslim eyenza imilingo, etyelela kwaye ayalele isangoma ukuba senze imilingo lowo wenza oko uba yiKaafir. (Umhedeni).
3. Akuvumelekanga kwaphela ukutyelela abantu abenza imilingo. Nabi (sallallahu alayhi wasallam) wathi: Nawuphina umntu oya kusiyazi, umntu owenza imilingo okanye obanga ukuchana umhlola ukubuza into kwaye uyikholelwe, lowo uphikisana nesityhilelo ezanikwa uMuhammad (sallallahu alayhi wasallam).
4. IMuslim ngulowo ungonzakalisi namnye umntu, ngezandla zakhe okanye ngolwimi lwakhe. Kungenxa yoko ukutyelela izangoma okanye abo benza imilingo khona ukuze bazokonzakalisa abanye abantu, oko kukhokelela ukuba aphume lowo kwinkolo ye-Islam.

LESSON TWENTY SEVEN

IZINTO ZOBUGQWIRHA, AMAKHUBALO KUNYE NOKUVUMISA

1. Akuvumelekanga ukunxiba amakhubalo, imicwe yofele ezihlahleni neenkolelo yokuba zizakukhusela kwimimoya emdaka, kwidemoni nakwabo banomona.

Nabi (Sallallahu alayhi wasallam) wathi: *“Lowo uthi anxibe ezo zinto uyiMushrik.”*

2. Ukucingela kakubi kwizinto, iindawo, abantu abaswelekileyo okanye abaphilayo nako akuvumelekanga, umzekelo, Ukunqumla kwekati emnyama phambi kwakho, ukuqunjelwa zizinyanya, njalo njalo.
3. Ngamanye amaxesha uSathana untyontyela abantu emaphupheni, ukuba izinyanya zifuna isiko elithile. Zonke izinto ezikumila kunjalo masingazihoyi.
4. Akukho mphefumlo okanye umoya uyabulayo emhlabeni, okanye obuya emangcwabeni khona ukuze uzokuhlalisa abantu kakubi.
5. UmProfethi uMuhammad (sallallahu alayhi wasallam) wathi: *“Inga u-Allah angawazalisekisi amathemba walowo unxiba amakhubalo, (ngethemba lokuba unamandla angawawo, inga u-Allah angamkhuseli lowo ujingisa onokrwece.”* (Onokrwece babesetyenziswa njenge charm ngezo ntsuku).
6. Ukucingela njenge njengelishwa inani u-13, ukuba umfazi ukhulelwe to aphaathe imela xa kukho emnyama, lawo ngamampunge enkolelo.

LESSON TWENTY EIGHT

UKUBEKELA BUCALA IZILWANYANA EZITHILE NGENXA YEZINYE IZIDALWA NGAPHANDLE KUKA-ALLAH

1. Ukubekela bucala izilwanyana ngenxa yesinye isidalwa ngaphandle kuka Allah Ta'ala kuHaraam, Umzekelo: Izithixo, I Saints kunye nabantu abaswelekileyo.
2. Ukuxhela isilwanyana egameni lakhe nawuphina umntu ngaphandle kuka-Allah Ta'ala, Umzekelo, abantu abaswelekileyo, imimoya yezinyanya, njalo njalo nako akukho mthethweni kwaye akuvumelekanga.
3. AmaMuslim kufuneka enze izinto kuphela ejonge ukukholisa u-Allah Ta'ala.

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TAYSEERUL AQAID

This publication is intended to fill a need for Islamic literature in the Xhosa language. Xhosa speakers are one of the biggest language groupings in South Africa and many are coming to Islam.

The topics covered in this book range from beliefs regarding Allah Ta'ala to beliefs in the Prophets, heavenly books and the angels. It is hoped that this series of publications will be a means of increasing the knowledge base of Xhosa Muslims.

Al Hidayah Centre Eastern Cape identified the need for programs and literature in Xhosa. As part of our service to the community we offer audio in the form of Tafseer of the Quran in Xhosa as well as publications such as these.

Moulana Muhsin Mbotoli is uniquely placed to offer this translation. He is a Xhosa Muslim who studied the Aalim course in Madressa Taleemuddeen, Isipingo Beach. He has taught Hadith and other Arabic books over many years and is fluent in several languages.

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